520 ST. JOHN. Vi.   
 and him that cometh to me I will in no wise cast out.   
 aMott-xxvi. 38 For I 4 came down from heaven, ?not to do mine own   
   
   
 will, ‘but the will of him that sent me. 8 And this is   
 t the Father’s will which hath sent me, § that of all which he   
 hath given me I should lose nothing, but should raise it   
 up [8 again] at the last day. 4 \* And this is the will of him   
 that sent me, ‘that every one which "seeth the Son, and   
 i believeth on him, may have everlasting life, and \* J wild   
 raise him up at the last day. 4! The Jews then murmured   
 at him, because he said, Iam the bread which came down   
 uMatt-ziii55. from heaven. # And they said, "Is not this Jesus, the   
 Lukeiv.22, son of Joseph, whose father and mother we know? how is   
 it then that he saith, I ¥ came down from heaven? 4 Jesus   
   
   
   
   
 q render, am come.   
 T read and render, the will of him that sent me.   
 t read, For this is the will of my Father.   
 8 omit.   
 1 vender, looketh on. X render, that I should.   
 Y render, am come.   
 nath given to the Son as it were one mass, what went before: “this is the end, be-   
 that all whom He hath given should be yond which there is no danger.” But   
 one: that whole mass the Son unfoldeth there is much more than this in it. In   
 one by one in this following out of the this declaration (vv. 39, 40) is contained   
 Father’s design. Hence also that which the key of the following discourse, vv.   
 we read in ch. xvii. “ that all that which 44—59. The end of the work of God, as   
 Thou hast given Him (so literally), them regards man, is the glorification of his   
 He may give eternal life.”’ See also restored and sanctified nature,—body, soul,   
 1 John v. 4. I will in no wise cast and spirit,—in eternity. Without this,—   
 out does not refer here to the office of the salvation, restitution, be incomplete.   
 Son of God as Judge; but is another way The adoption cannot be consummated with-   
 of expressing the grace, and readiness with out the redemption of the body. Rom.   
 which He will receive all who come to viii. 18—23. And the glorification of the   
 Him. 38, 39, 40.] His reception of body, soul, and spirit,—of the whole man,   
 men is not capricious, even of His own —cannot take place but by means of the   
 arbitrary choice ; but as He came into the glovified Body of the second Adam. ‘He   
 world to do the Father’s will, and that will who does not see this, will never under-   
 is that all come to Him by faith shall stand either the Holy Communion, or this   
 have life, so He receives all such ;—loses testimony of the Lord in its inner mean-   
 none of them ;—and will raise them all up ing.’ Stier. The looketh on here is a   
 (here, in the fullest and blessed sense) at different thing from the mere seeing of   
 the last day. Olshansen remarks, that ‘in yer. 36. It is the awakening of the atten-   
 ch. iv. we had only the inexhaustible re- tion preparatory to faith, answering to the   
 freshing of soul by the water of life looking on the serpent of brass: with the   
 but this discourse goes further ;—that not eyes of soul, as says; but we   
 even death itself shall destroy the body must not make the looking equivalent to   
 of him who has been nourished by this believing, to which it is only preparatory.   
 bread of life.’ raise it up again 41.] Not different hearers, nor does   
 refers to the only resurrection which is the the scene of the discourse here change:   
 completion of the man in his glorified they were the same,—perhaps the principal   
 state ;—it does not set aside the “resur- among them, the official   
 rection of judgment” (ch. v. 29), but that of the synagogue :—for St. John generally   
 very term is a debasement of “ resurrec- uses “the Jews” in this official   
 tion 2” its true sense only “ resurrection 42.) They rightly supposed that this   
 of life.” Bengel has beautifully given having come down from heaven must im-   
 the connexion of this last promise with ply some method of coming into the world